

1 SOUTH LINE N87°58'25"W-657.46' BACK TO THE POINT OF BEGINNING.
2 CONTAINING 168.8946 ACRES, MORE OR LESS.

3 **WHEREAS**, before such action can be taken it is necessary to have a public hearing before the Little
4 Rock Board of Directors.

5 **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**
6 **OF LITTLE ROCK, ARKANSAS:**

7 **Section 1.** A public hearing on the question of whether to form and lay off Little Rock Municipal
8 Property Owners Improvement District No. 2022-003 (Crystal Valley Trails Subdivision) shall be held at
9 a meeting of the Board of Directors of the City of Little Rock in the Centre at University Park, 6401 West
10 12th Street, Little Rock, Arkansas at 6:00 PM on September 20, 2022.

11 **Section 2.** The City Clerk is hereby directed to give notice of such hearing in the manner prescribed by
12 Arkansas State Law by publication once a week for two (2) consecutive weeks in a newspaper published
13 in Pulaski County, Arkansas, and having a general circulation in the City of Little Rock, Arkansas.

14 **Section 3.** All persons who request further information about this proposed Improvement District may
15 view the documents on file with the City Clerk, 2nd Floor, City Hall, 500 West Markham, Little Rock,
16 Arkansas; or, to contact counsel for the proposed District: Peter G. Kumpe, Rose Law Firm, 120 East Fourth
17 Street, Little Rock, Arkansas 72201, (501) 375-9131.

18 **Section 4. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
19 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
20 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
21 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
22 resolution.

23 **Section 5. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
24 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

25 **ADOPTED: September 6, 2022**

26 **ATTEST:**

APPROVED:

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28 _____
29 **Susan Langley, City Clerk**

_____ **Frank Scott, Jr., Mayor**

30 **APPROVED AS TO LEGAL FORM:**

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33 **Thomas M. Carpenter, City Attorney**

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